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SERIAL NUMBER 10/647,505	FILING DATE 08/26/2003  RULE	CLASS 431	GROUP ART UNIT 3749	ATTORNEY DOCKET NO. 618-1170-999
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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *AB*

This application is a CIP of 10/389,975 03/18/2003 PAT 6,908,302  
 which is a CIP of 10/085,045 03/01/2002 PAT 6,726,469  
 which is a CIP of 09/817,278 03/27/2001 PAT 6,916,171  
 and is a CIP of 09/819,021 03/27/2001 PAT 6,488,492  
 which is a CIP of 09/704,689 11/03/2000 PAT 6,491,515

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 11/18/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>[Signature]</i> Examiner's Signature	<i>AB</i> Initials	STATE OR COUNTRY CT	SHEETS DRAWING 31	TOTAL CLAIMS 75	INDEPENDENT CLAIMS 5
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ADDRESS  
 20582  
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 WASHINGTON , DC  
 20001-2113

TITLE  
 Multi-mode lighter

<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing )
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<b>FILING FEE</b>  <b>RECEIVED</b> <b>2038</b>	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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